"I am He" Jesus Presents Himself Sovereign In His Power (Revelation 1:17-18)

- I. We See His Sovereign Power In His Visage
 - A. In His Garments
 - B. In His Grasp
 - C. In His Glory
- II. We See His Sovereign Power In His Vitality
 - A. His Sovereignty Is Demonstrated
 - B. His Sacrifice Is Declared
 - C. His Supremacy Is Displayed
- III. We See His Sovereign Power In His Victory
 - A. He Is Victorious Over The Penalty Of Sin
 - B. He Is Victorious Over The Passage Of Sin

"clan He Jesus Presents Himself Sourign on Hataures (Ren 1:17-18) We have been taking a close local at the claim to or alt is al "s of our Lord Jesus, feecusing in on how he presents Himself. But here in the Boeck of Revelation we see a presentation of Christ Jesus that staggers the charginater, It is very fitting that we find seich a seem in this hook of the Bible, the Book of Revelation. The word Ren is trunslated from the word apokalupsis which was to unually. The book is truely thouseally cef Christy that he is the all powerful Good of the unwerse, that he is exactly who he claimed to he. In these uncertain days where life is seeminght reeling out of control, we allow drawstrength from a vision We See His Soverign Ponces in His Visage (V317 Wherdson) Now of know their sounds like a lig Janey word, but of use it for a specific reason. The word visage means the same as appearance or counterines. The most memorable time word is used. deserthe Tesus during A. In His Garments vs 13 - The robe he was meaning was commen to that of a High Priest. He is just that. Our great High priest that is touched w/ the feelings of our infermiles and who is ever interceeding w/ Faller on our behalf. At Calvery he was stripped as soldiers gamble for his clothing as he died for the sins of the world. Oh but now rolled in Majesty tendrighethe churches. It also Para - chart aron Claren Har Prestit auch directed similarly

B. In His Grasp-1/8/6a+b cln Vs. 20 Goods Word tells us that the seven slars are the angles of the Seven Charl angle = messenges. Some believe that these are the seven Pastors of the seven churches to whom this letter is adday Or could be seven Supernature messenges sent to protect these churches eitherway. They are in the bounds of the Sonal God and he is incomplete control, also a sevore pictured = The Word of God Heh 4:13. It is highis more that he will execute Indgulat a On their great + horrible day of Judgment C. ch His Colory - VS 14-15, 16c - The while hour and head speak of His Purely, When Danial saw the Lord Jesus in Dara 7:9 described him as the ancient of days ... whos garmal was intuleas sucew, and the hour of his hand like pure wood. The accusedons flew at the week treal but quelt could not be placed. I find no feult in this man, VS Hb The eyes of the Lord are a Durning fland that prescaparst our deeplice andoes cheap facualland sees you and I for who we really one, 1515 His feet are house, unsteppeable crushing anything in its Path II We See His Soverien Concern His Vitality Upon Seemer such a glarious offenerful sight, John reacts very much the way taulded intel 9, fell befor him will face to Ground. We can only deduce that our reaction will be the same What a picture of Saluation we see invs 17. A. His Sourciguly is Demonstrated-clanthe first and the Last. The reason John has mathing to fear is that he is under the hond of almighty God. es 44:6 God makes claim. This will put your DWs an the run of some words here I'm same heath, and was dead. Joses makes some claim for Himself. Either Blaspleny or

- 1) ...Jesus looked like during the crucifixion. Isaiah 52:14 As many were astonied at thee; his visage was so marred more than any man, and his form more than the sons of men: But here, Jesus is not on the cross. He is the resurrected victorious Christ. Here he is one that is "all together lovely." So, what did John see that had such a profound effect on him. We are fortunate that there is a description of what he saw in verses 12-16.
- 2) ...described very similarly. Aaron's robe and girdle were "for glory and beauty," It is interesting to note that at the beginning of the book of Revelation, the reader is embarking on a journey who's ultimate destination is the judgment of all. One author writes that the girdle indicates "All His emotions are rigidly restrained. He will judge impartially.
- **3) Hebrews 4:12** For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.
- **4)** ...judgement, when all the nations shall gather to destroy Israel, One word from this sharp sword of the KING OF KINGS, AND LORD OF LORDS will lay in waste all nations that come against Him.
- 5) His judgment is coming. His voice that has beckoned so long with the low whisper of Come unto me all ye that are heavy laden and I'll give you rest, now are a roar that silences excuses and blasphemy. The jokes of the scoffer and the ridicule of the atheist are drowned in his words! Lastly in Vs 16. The brightness of his glory pierces the eyes of John. am the light of the world" says Jesus. What glory! What power! As none eye has ever seen! I Am HE!!!!!!!
- 6) But what a picture of Salvation we see in 17. There is John "as dead" and Jesus reaches and touches him to make him alive. Oh how well do I remember being dead in trespasses and in sins and he touched me Oh he touched me and oh the joy ... Then Jesus words, Fear not. What scenes must have flashed through the mind of John beginning with the phrase, "I know that voice." On a stormy see, to a group of anxious disciples, in an upper room.
- 7) Isaiah 44:6 Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God.

Colossians 1:16-17 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist.

John 10:18 No man taketh [my life] from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again....

Hebrews 2:9 ...that he by the grace of God should taste death for every man.

- 1 Peter 3:18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God,
- 1 Corinthians 15:17 And if Christ be not raised, your faith is vain; ye are yet in your sins.

Limagine in my minds eye that many people had signed hotel register death. They had signed in there. Man, death had seen all kinds come in there. And the Lord Jesus signed in one day. I can see as death throwed that register around there, and the Lord took that black pen of death. And old death look at him and said "you troubled us. You've raised Jaris" daughter and the widow of Names son. You raised up Lazarus, but we'll get them all back. But aww we've been a waitin' on you. Go ahead and sign in sir. And He takes that black Pen of death and he signs three letters, one and a half words. And he signed "I Am." And death goes to shaking. Deaths knees go to knockin' and death says "I've seen names like Abraham and Isaac and Jacob, but what kind of name is this I Am. And the Lord said "I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live" again. And He checked in. Three days and three nights later. 71 hours, 59 min, 59 seconds. Praise God there's a rustling in them grave clothes, and He got up, He got up He got up! And he ever lives, he ever lives to make intercession for us.

.. the life after death." Here it is as though Jesus holds up the trophy of His eternal victory!

2 Thessalonians 1:7-9 ...when the Lord Jesus shall be revealed from heaven with his mighty angels, In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

Soverighty, Paul bad it right when he said in cal 1:16-17. He is the origin of all things and the culmination of all things. The first of Last, Execution tis Sacrifice is Declared livel + was down Saying ohn, recognizeme I am the one you know and sow die with the words and was dead no doubt his mind went beich tee those grupone seenes at Calvary. This phrase could be more literally true lated as herene dead, the state of death, Kenenher Jesus said. In 10:18, He gave his life and enlered death that (Heh D'a) 1 Pet 3:18. This Glorious him Powerful God became man, to die on our helas. C. His Supremores is Displayed - Behald! Meens an inparative command to local? Look of an Celies and alue forever more. The facts surriending this resurrection are indesputable. He came to live again. Thank God, Jesus died on that cross but if he had not Got apout of that grave, we shill be in our sins. 10015:17. That old preacher Buster Seaton Paints the picture of the resurrection well: III. We See His Soveregn Power in this Victory One Centhar writes that Joses Possessien of the Keys of Hell + death "implies that He is Sourreynous physical death which terminales life in this world as well as ones hell A Heis Victorians over the fenalty of Sin-Hell is the eternal torner that amails all those That reject the gracions Gospel of the Lord

the place reserved for God's wrath upon sin. But through the death of the Lord Jesus to deliver those that believe mand trus in His manse from the wrath to come. These 1410. How is this possible? How can be deliver from wrath? Because His death upon the cross was an acceptable sacrifice for sin, He now has the authority or the Reys, the release all those that believe upon His name from the find B. He is Victorious over the Passage of Lin. eltis an ineutable part of life, 10 out of 10 people die. Hel 9:37 Choas it is... Rom 5:13 Whrefore as hyperoman... We are all terminal. We are But for the believer in Christ Jesus, there is hope in death. The apostle Paul said in I car 15:51. For the believe death is merely a transition in the the presence of the ford While our physical bodies await the resurrection from the dead. By vertue of His substitutional death on the cross, Jesus Christ has authority over death. He holds the Keys cefdeath. loseny Jesus Christ is almights God, who will one day Judgelle world in rightnames If you do not know him today in sawing faith, repents belie. If you do know the all powerful Sacriour tube comfort in his control.

1 Corinthians 15:54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.